

## Official CPE Measurement Report

**Takes 2 To Q Agility Club**

**Dogs that need to be measured for Show starting: Saturday November 8, 2014**

(NOTE: If a dog gets moved into a different height after being measured - you **MUST** change the dog's HEIGHT & ARMBAND # in the Main Entry Screen)

| Owner/Handler            | Days Entered | Armband | Actual<br>Jmp Ht | Call Name | Breed                  | Member ID | 2 Year<br>Measure | Measurement | Judge # 1<br>Initials | Judge # 2<br>Initials |
|--------------------------|--------------|---------|------------------|-----------|------------------------|-----------|-------------------|-------------|-----------------------|-----------------------|
| Linda Breuning           | 1-2          | 1212    | 12               | Cody      | All American           | 02345-03  |                   |             |                       |                       |
| Chris Casertino          | 1-2          | 833 T   | 4                | Nina      | French Bulldog         | 23629-01  |                   |             |                       |                       |
| Kim Davis                | 1-2          | 2403    | 24               | Sully     | Labrador Retriever     | 01471-04  |                   |             |                       |                       |
| Corliss Ann Goold        | 1-2          | 1632 SH | 8                | Koba      | American Eskimo Dog    | 02517-04  |                   |             |                       |                       |
| Melanie & Robert Mason   | 1-2          | 2003    | 20               | Tarragon  | Labrador Retriever     | 06015-04  |                   |             |                       |                       |
| Rebecca & Richard Potter | 1-           | 803     | 8                | Clover    | Shetland Sheepdog      | 16558-02  |                   |             |                       |                       |
| Lisa Zassowski           | 1-2          | 818     | 8                | Pancake   | Welsh Corgi (Pembroke) | 08066-04  | 8                 |             |                       |                       |
|                          |              |         |                  |           |                        |           |                   |             |                       |                       |
|                          |              |         |                  |           |                        |           |                   |             |                       |                       |
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|                          |              |         |                  |           |                        |           |                   |             |                       |                       |
|                          |              |         |                  |           |                        |           |                   |             |                       |                       |
|                          |              |         |                  |           |                        |           |                   |             |                       |                       |

Manually added dogs **MUST** show a CPE ID Card or a New Member/Added Dog Confirmation Email from CPE, all of the dog's info must be filled in. ALL dogs must be accounted for on this report. Dogs with a height in the **2 Year Measure** column have turned 2 years old since their last measurement and **MUST** be measured. If a P-Card is shown that has a remeasure date on it, verify that the date is later than your show. **MEASUREMENT COLUMN:** only list the actual height in inches or the P-Card height if using wickets. Any type of measuring device must be checked for accuracy by the judge. Do NOT use < or > symbols.

|                              |                   |                              |                   |                                      |
|------------------------------|-------------------|------------------------------|-------------------|--------------------------------------|
| _____<br>Judge # 1 Signature | _____<br>Initials | _____<br>Judge # 2 Signature | _____<br>Initials | _____<br>Trial Secretary's Signature |
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